



Grayson County Agricultural Fair Vendor Registration Form

Vending: August 7-8, 2026

Organization Name: _____ Contact person: _____

Email: _____ Phone Number: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Type of Vendor:

- Standard vendor (\$25 fee, waived for sponsors)
 Commercial Food vendor (\$50 fee, due by May 1st upon menu approval)
 Non-profit/Educational/Government Booth Space (vendor fee waived)

Type of Booth & Description:

- Business/Service Game/Activity Art/Craft
 Commercial Food Education/Info Other

Please give a description of your products/services (commercial food vendors, list ALL intended menu items or attach a menu):

Liability Statement and Signature

I understand that completion of this application does not constitute approval of the request to participate. I agree to pay all costs associated with any damage to equipment, facilities, or other property (real or personal) owned by Grayson County Agricultural Fair Foundation or its sponsors. I agree to indemnify, defend, and hold harmless the Foundation, their officers, their sponsors, and their volunteers from any and all claims, liabilities, damages, attorney's fees and/or costs directly related to my use of the facilities.

Vendor Applicant Signature

X _____ Date _____